APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| NAME OF GOVERNMENT ADDRESS | Bridle Creek Metropolitan District N 1641 California St, Suite 300 | lo. 1 | For the Year Ended | | |
|---|---|--|--|--|--|
| | Denver, CO 80202 | | 12/31/21 or fiscal year ended: | | |
| CONTACT PERSON | Dianne Miller | | or noon your ended. | | |
| PHONE | 303-285-5320 | | | | |
| EMAIL | dmiller@ddmalaw.com | | | | |
| FAX | 303-285-5330 | | | | |
| | ART 1 - CERTIFICATION | ON OF PREPARER | | | |
| I certify that I am skilled in goverr my knowledge. | mental accounting and that the inform | nation in the application is comple | ete and accurate, to the best of | | |
| NAME: | Phyllis Brown | | | | |
| TITLE | Director of Finance and Accounting | | | | |
| FIRM NAME (if applicable) | Community Resource Services of Colorado | | | | |
| ADDRESS | 7995 E Prentice Ave, Suite 103E, Greenwood Village, CO 80111 | | | | |
| PHONE | 303-381-4960 , | | | | |
| DATE PREPARED | 3/1/22 | | | | |
| PREPARER (SIGNATURE | REQUIRED) | | | | |
| thyllis | Bm | | | | |
| Please indicate whether the following using Governmental or Proprietary | ng financial information is recorded fund types | GOVERNMENTAL (MODIFIED ACCRUAL BASIS) | PROPRIETARY (CASH OR BUDGETARY BASIS) | | |
| _ | | | | | |

1

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | | De | scription | Round to nearest Dollar | | Please use this |
|-------|-----------------------|-------------------|--|-------------------------|----|------------------|
| 2-1 | Taxes: | Property | (report mills levied in Question 10-6) | \$ | 41 | space to provide |
| 2-2 | | Specific owners | ship | \$ | 2 | any necessary |
| 2-3 | | Sales and use | | \$ | - | explanations |
| 2-4 | | Other (specify): | | \$ | - | |
| 2-5 | Licenses and permi | ts | | \$ | - | |
| 2-6 | Intergovernmental: | | Grants | \$ | - | |
| 2-7 | | | Conservation Trust Funds (Lottery) | \$ | - | |
| 2-8 | | | Highway Users Tax Funds (HUTF) | \$ | - | |
| 2-9 | | | Other (specify): | \$ | - | |
| 2-10 | Charges for service | s | | \$ | - | |
| 2-11 | Fines and forfeits | | | \$ | - | |
| 2-12 | Special assessment | ts | | \$ | - | |
| 2-13 | Investment income | | | \$ | - | |
| 2-14 | Charges for utility s | ervices | | \$ | - | |
| 2-15 | Debt proceeds | | (should agree with line 4-4, column 2) | , | - | |
| 2-16 | Lease proceeds | | | \$ | - | |
| 2-17 | Developer Advances | s received | (should agree with line 4-4) | \$ | - | |
| 2-18 | Proceeds from sale | of capital assets | | \$ | - | |
| 2-19 | Fire and police pens | sion | | \$ | - | |
| 2-20 | Donations | | | \$ | - | |
| 2-21 | Other (specify): | | | \$ | - | |
| 2-22 | | | | \$ | - | |
| 2-23 | | | | \$ | - | |
| 2-24 | | (add lin | es 2-1 through 2-23) TOTAL REVENUE | \$ | 43 | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | | Round to nearest Dollar | | Please use this |
|-------|--|---------------------------|-------------------------|----|------------------|
| 3-1 | Administrative | | \$ | | space to provide |
| 3-2 | Salaries | | \$ | - | any necessary |
| 3-3 | Payroll taxes | | \$ | - | explanations |
| 3-4 | Contract services | | \$ | - | |
| 3-5 | Employee benefits | | \$ | - | |
| 3-6 | Insurance | | \$ | - | |
| 3-7 | Accounting and legal fees | | \$ | - | |
| 3-8 | Repair and maintenance | | \$ | - | |
| 3-9 | Supplies | | \$ | - | |
| 3-10 | Utilities and telephone | | \$ | - | |
| 3-11 | Fire/Police | | \$ | - | |
| 3-12 | Streets and highways | | \$ | - | |
| 3-13 | Public health | | \$ | - | |
| 3-14 | Capital outlay | | \$ | - | |
| 3-15 | Utility operations | | \$ | - | |
| 3-16 | Culture and recreation | | \$ | - | |
| 3-17 | Debt service principal (s | hould agree with Part 4) | \$ | - | |
| 3-18 | Debt service interest | | \$ | - | |
| 3-19 | Repayment of Developer Advance Principal (sh | ould agree with line 4-4) | \$ | - | |
| 3-20 | Repayment of Developer Advance Interest | | \$ | - | |
| 3-21 | Contribution to pension plan | should agree to line 7-2) | \$ | - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. | should agree to line 7-2) | \$ | - | |
| 3-23 | Other (specify): | | | | |
| 3-24 | TIF | | \$ | 10 | |
| 3-25 | | | \$ | - | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDIT | URES/EXPENSES | \$ | 43 | |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

| | PART 4 - DEBT OUTSTANDING | G, ISSUED | , AND RE | ETIRED | |
|------------|---|-----------------------|--------------------|----------------|----------------|
| | Please answer the following questions by marking the | appropriate boxes. | | Yes | No |
| 4-1 | Does the entity have outstanding debt? | | | | 1 |
| 4.0 | If Yes, please attach a copy of the entity's Debt Repayment S | | | | |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explai | <u>n:</u> | | <u> </u> | |
| | | | | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUS | T explain: | | | |
| | | | | | |
| 4-4 | Please complete the following debt schedule, if applicable: | | | | |
| | (please only include principal amounts)(enter all amount as positive | Outstanding at | Issued during | Retired during | Outstanding at |
| | numbers) | end of prior year* | year | year | year-end |
| | General obligation bonds | \$ - | \$ - | \$ - | \$ - |
| | Revenue bonds | \$ - | \$ - | \$ - | \$ - |
| | Notes/Loans | \$ - | \$ - | \$ - | \$ - |
| | Leases | \$ - | \$ - | \$ - | \$ - |
| | Developer Advances | \$ - | \$ - | \$ - | \$ - |
| | Other (specify): | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - |
| | | *must tie to prior ye | ear ending balance | | |
| 4-5 | Please answer the following questions by marking the appropriate boxes Does the entity have any authorized, but unissued, debt? | | | Yes | No |
| If yes: | How much? | \$ | 88,000,000 | ا آ | |
| ii yes. | Date the debt was authorized: | 11/5/2 | | { | |
| 4-6 | Does the entity intend to issue debt within the next calendar | | 2010 | | J |
| If yes: | How much? | \$ | |) <u> </u> | |
| 4-7 | Does the entity have debt that has been refinanced that it is s | still responsible | for? | | 7 |
| If yes: | What is the amount outstanding? | \$ | - |] | |
| 4-8 | Does the entity have any lease agreements? | Ψ | | | J |
| If yes: | What is being leased? | | |] | _ |
| - | What is the original date of the lease? | | | - | |
| | Number of years of lease? | | | J | |
| | Is the lease subject to annual appropriation? | Φ. | | n 🛅 | |
| | What are the annual lease payments? Please use this space to provide any | \$ avalenations or | - | | |
| | Please use this space to provide any | explanations or | comments: | | |
| | | | | | |
| | PART 5 - CASH AND | INVESTM | IENTS | | |

| | PART 5 - CASH AND INVESTME | ENTS | | | | |
|-----------|---|------|-----|-----|----|------|
| | Please provide the entity's cash deposit and investment balances. | | Amo | unt | Т | otal |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | \$ | - | | |
| 5-2 | Certificates of deposit | | \$ | - | | |
| | Total Cash Deposits | | | | \$ | - |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | | | |
| | | | \$ | - | | |
| 5-3 | | | \$ | - | | |
| 5-5 | | | \$ | - | | |
| | | | \$ | - | | |
| | Total Investments | | | | \$ | - |
| | Total Cash and Investments | | | | \$ | - |
| | Please answer the following questions by marking in the appropriate boxes | Yes | N | 0 | 1 | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seg., C.R.S.? | | | | 4 | / |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | | | | 4 | ′ |
| If no, Ml | JST use this space to provide any explanations: | | | | | |

| | PART 6 - CAPITA | AL ASSET | - S | | |
|---------|--|--|--|--------------|---------------------|
| | Please answer the following questions by marking in the appropriate box | | 3 | Yes | No |
| 6-1 | Does the entity have capital assets? | | | | J |
| 6-2 | Has the entity performed an annual inventory of capital assets 29-1-506, C.R.S.,? If no, MUST explain: | s in accordance | with Section | | |
| | | | | | |
| 6-3 | Complete the following capital assets table: | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions | Year-End Balance |
| | Land | \$ - \$ - | \$ - \$ - | \$ - \$ - | \$ - |
| | Buildings Machinery and equipment | \$ - \$ - | \$ - | \$ - | \$ - \$ - |
| | Furniture and fixtures | \$ - | \$ - | \$ - | \$ - |
| | Infrastructure | \$ - | \$ - | \$ - | \$ - |
| | Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ - |
| | Other (explain): | \$ - | \$ - | \$ - | \$ - |
| | Accumulated Depreciation | \$ - | \$ - | \$ - | \$ - |
| | TOTAL Please use this space to provide any | \$ - explanations or | comments: | - | \$ - |
| | r iouss use time space to provide uny | oxpidilations of | commonts. | | |
| | PART 7 - PENSION | INFORMA | TION | | |
| | | | IIION | Van | No |
| 7-1 | Please answer the following questions by marking in the appropriate box Does the entity have an "old hire" firefighters' pension plan? | es | | Yes | No ☑ |
| 7-2 | Does the entity have a volunteer firefighters' pension plan? | | | | 7 |
| If yes: | Who administers the plan? | |] | | |
| , | Indicate the contributions from: | | | | |
| | Tax (property SO sales etc.): | Tax (property, SO, sales, etc.): | | | |
| | | State contribution amount: | | | |
| | | Other (gifts, donations, etc.): | | | |
| | TOTAL | | | | |
| | What is the monthly benefit paid for 20 years of service per re | etiree as of Jan | \$ - | | |
| | 1? | | _ ' | | |
| | Please use this space to provide any | explanations or | comments: | | |
| | | | | | |
| | DADT O DUDCET I | NEODMA | TION | | |
| | PART 8 - BUDGET I | | | | |
| 8-1 | Please answer the following questions by marking in the appropriate box Did the entity file a budget with the Department of Local Affai | | Yes | No | N/A |
| 0-1 | current year in accordance with Section 29-1-113 C.R.S.? | is for the | J | | |
| | current year in accordance with dection 23-1-113 C.N.S.: | | 1 | | |
| 8-2 | Did the authorized an appropriation were lating in a second | | J | | |
| - | Did the entity pass an appropriations resolution, in accordance 29-1-108 C.R.S.? If no, MUST explain: | ce with Section | 1 | | |
| | 29-1-100 C.N.S.: II 110, WOST EXPIAIT. | | 7 | | |
| | | | | | |
| If yes: | Please indicate the amount budgeted for each fund for the ye | ar reported: | -1 | | |
| | Governmental/Proprietary Fund Name Total Appropriations By Fund | | | | |
| | | GENERAL FUND \$ 48,000 | | | |
| | GENERAL FUND | \$ | 48,000 | J | |
| | GENERAL FUND | \$ | 48,000 | | |
| | GENERAL FUND | \$ | 48,000 | | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB | OR) | |
|----------|---|----------|--------|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | 7 | |
| | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | Δ. | |
| f no, ML | JST explain: | | |
| | | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| 10-1 | Is this application for a newly formed governmental entity? | | ¥ |
| If yes: | Date of formation: | | |
| 10-2 | Has the entity changed its name in the past or current year? | , | J. |
| | The the straing straing at the fauth of the past of carrotte year. | 63 | 3 |
| | | | |
| | | | |
| If yes: | Please list the NEW name & PRIOR name: | | |
| | | | |
| 10-3 | Is the entity a metropolitan district? | 7 | |
| | Please indicate what services the entity provides: | | |
| | Finance the construction of public improvements. | | |
| 10-4 | Does the entity have an agreement with another government to provide services? | | J |
| If yes: | List the name of the other governmental entity and the services provided: | <u>—</u> | _ |
| , | | | |
| 10-5 | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during | | J |
| If yes: | Date Filed: | | |
| | | | |
| 10-6 | Does the entity have a certified Mill Levy? | J | |
| If yes: | boes the entity have a certified with Levy: | _ | _ |
| 11 ycs. | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Bond Redemption mills | | - |
| | General/Other mills | | 50.000 |
| | Total mills | | 50.000 |
| | Please use this space to provide any explanations or comments: | | |

| | PART 11 - GOVERNING BODY APPROVAL | | | | | |
|------|--|-----|----|--|--|--|
| | Please answer the following question by marking in the appropriate box | YES | NO | | | |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | 7 | | | | |

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | Print the names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below. |
|----------------------|---|---|
| Board | Print Board Member's Name | I <u>William J. Johanningmeier</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for |
| Member 1 | William J. Johanningmeier | exemption from audit Docusigned by: Signed William J. Johanningmeier Date: 3/3/2022 7AACSDEDDA8C4FC My term Expires: May 2022 |
| | Print Board Member's Name | I <u>Charles Foster</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for |
| Board Member 2 | Charles Foster | exemption from audit. Signed Date: 3/3/2022 My term Expires: May 2023 |
| Board | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for |
| Member 3 | Vacant | exemption from audit. Signed Date: My term Expires:May 2022 |
| | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for |
| Board Member 4 | Vacant | exemption from audit. Signed Date: My term Expires:May 2023 |
| | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for |
| Board Member 5 | | exemption from audit. Signed Date: My term Expires: |
| | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for |
| Board Member 6 | | exemption from audit. Signed Date: My term Expires: |
| Board Member 7 | Print Board Member's Name | I |

Bridle Creek Metropolitan District No. 1 Audit Exemption Application

Certificate Of Completion

Envelope Id: C5D6A6109C254E83BA66DBF1FD44BB44

Subject: Bridle Creek Metropolitan District - Audit Exemption Application - 2021 short form signature page

Source Envelope:

Document Pages: 1 Signatures: 2 **Envelope Originator:** Certificate Pages: 5 Initials: 0 Sonja Steele 1641 California St

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3/3/2022 12:31:57 PM

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ssteele@ddmalaw.com IP Address: 50.211.249.209

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Denver, CO 80202

Record Tracking

Status: Original Holder: Sonja Steele Location: DocuSign

ssteele@ddmalaw.com

Signer Events Signature **Timestamp**

DocuSigned by:

Charles Foster

3E38ADE208AE48E.

Charles Foster cfosltd@aol.com

Security Level: Email, Account Authentication

(None)

Signature Adoption: Pre-selected Style

Using IP Address: 107.2.240.204

Electronic Record and Signature Disclosure:

Accepted: 3/3/2022 12:43:47 PM ID: 8c54927a-3cd9-4e02-920c-c8beff8f5b4e

William J. Johanningmeier BJ@Johanningmeier.com

Security Level: Email, Account Authentication

(None)

William J. Johanningmeier 7A4C9DEDDA8C4FC...

Signature Adoption: Pre-selected Style

Using IP Address: 71.237.94.38

Electronic Record and Signature Disclosure:

Accepted: 3/3/2022 12:38:38 PM

ID: b0d64b63-d834-4007-8945-d358e5148d27

In Person Signer Events Signature **Timestamp Editor Delivery Events Status Timestamp**

Agent Delivery Events Status Timestamp

Intermediary Delivery Events Status Timestamp

Certified Delivery Events Status Timestamp

Carbon Copy Events Status Timestamp

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rbilek@ddmalaw.com

Rhonda Bilek

Miller & Associates Law Offices, LLC

Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

| Witness Events | Signature | Timestamp | | |
|--|------------------|----------------------|--|--|
| Notary Events | Signature | Timestamp | | |
| Envelope Summary Events | Status | Timestamps | | |
| Envelope Sent | Hashed/Encrypted | 3/3/2022 12:37:49 PM | | |
| Certified Delivered | Security Checked | 3/3/2022 12:38:38 PM | | |
| Signing Complete | Security Checked | 3/3/2022 12:39:53 PM | | |
| Completed | Security Checked | 3/3/2022 12:44:07 PM | | |
| Payment Events | Status | Timestamps | | |
| Electronic Record and Signature Disclosure | | | | |