APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| NAME OF GOVERNMENT | Bridle Creek Metropolitan District No. 1 | For the Year Ended |
|--------------------|--|-----------------------|
| ADDRESS | 1555 California Street No. 505 | 12/31/22 |
| | Denver CO 80202 | or fiscal year ended: |
| CONTACT PERSON | Dianne Miller | |
| PHONE | 303-285-5320 | |
| EMAIL | dmiller@ddmalaw.com | |
| | PART 1 - CERTIFICATION OF PREPARER | |

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| ing harothougo. | |
|---------------------------|--|
| NAME: | PHYLLIS BROWN |
| TITLE | DIRECTOR OF FINANCE & ACCOUNTING |
| FIRM NAME (if applicable) | COMMUNITY RESOURCE SERVICES OF COLORADO |
| ADDRESS | 7995 E. PRENTICE AVENUE, SUITE 103E, GREENWOOD VILLAGE, CO 80111 |
| PHONE | 303-381-4960 |
| DATE PREPARED | 3/1/2023 |
| PREPARER (SIGNATI | JRE REQUIRED) |
| · TR. De | is Bron |

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

| GOVERNMENTAL (MODIFIED ACCRUAL BASIS) | (CASH OR BUDGETARY BASIS) |
|--|---------------------------|
| | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | | Des | scription | Round to nearest Dollar | Please use this |
|-------|---------------------------|-------------------|--|-------------------------|------------------|
| 2-1 | Taxes: | Property | (report mills levied in Question 10-6) | \$- | space to provide |
| 2-2 | | Specific owners | hip | \$- | any necessary |
| 2-3 | | Sales and use | | \$- | explanations |
| 2-4 | | Other (specify): | | \$- | - |
| 2-5 | Licenses and permit | s | | \$- | |
| 2-6 | Intergovernmental: | | Grants | \$- | 1 |
| 2-7 | | | Conservation Trust Funds (Lottery) | \$ - | 1 |
| 2-8 | | | Highway Users Tax Funds (HUTF) | \$- | 1 |
| 2-9 | | | Other (specify): | \$- | 1 |
| 2-10 | Charges for services | 6 | | \$- | |
| 2-11 | Fines and forfeits | | | \$- | |
| 2-12 | Special assessment | s | | \$ - | |
| 2-13 | Investment income | | | \$- | |
| 2-14 | Charges for utility se | ervices | | \$- | |
| 2-15 | Debt proceeds | | (should agree with line 4-4, column 2) | \$- | |
| 2-16 | Lease proceeds | | | \$- | |
| 2-17 | Developer Advances | received | (should agree with line 4-4) | \$- | |
| 2-18 | Proceeds from sale | of capital assets | | \$- | |
| 2-19 | Fire and police pens | ion | | \$- | |
| 2-20 | Donations | | | \$- | |
| 2-21 | Other (specify): | | | \$- | |
| 2-22 | | | | \$ - |] |
| 2-23 | | | | \$ - | |
| 2-24 | | (add line | es 2-1 through 2-23) TOTAL REVENUE | \$ - | |
| | | | | | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | | Round to nearest Dollar | r Please use this |
|-------|---|--------------------------|-------------------------|-------------------|
| 3-1 | Administrative | | \$ | space to provide |
| 3-2 | Salaries | | \$ | any necessary |
| 3-3 | Payroll taxes | | \$ | explanations |
| 3-4 | Contract services | | \$ | - |
| 3-5 | Employee benefits | | \$ | - |
| 3-6 | Insurance | | \$ | - |
| 3-7 | Accounting and legal fees | | \$ | - |
| 3-8 | Repair and maintenance | | \$ | - |
| 3-9 | Supplies | | \$ | - |
| 3-10 | Utilities and telephone | | \$ | - |
| 3-11 | Fire/Police | | \$ | - |
| 3-12 | Streets and highways | | \$ | - |
| 3-13 | Public health | | \$ | - |
| 3-14 | Capital outlay | | \$ | - |
| 3-15 | Utility operations | | \$ | - |
| 3-16 | Culture and recreation | | \$ | - |
| 3-17 | Debt service principal (sh | ould agree with Part 4) | \$ | - |
| 3-18 | Debt service interest | | \$ | - |
| 3-19 | Repayment of Developer Advance Principal (sho | uld agree with line 4-4) | \$ | - |
| 3-20 | Repayment of Developer Advance Interest | | \$ | - |
| 3-21 | Contribution to pension plan (si | hould agree to line 7-2) | \$ | - |
| 3-22 | Contribution to Fire & Police Pension Assoc. (sl | hould agree to line 7-2) | \$ | - |
| 3-23 | Other (specify): | | | |
| 3-24 | | | \$ | - |
| 3-25 | | | \$ | - |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITI | JRES/EXPENSES | \$ | - |
| | REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) a | IN GREATER than | \$100.000 - STOP Your | may not use this |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

| | PART 4 - DEBT OUTSTANDING | G, ISSUED | , AND RI | ETIRED | |
|---------|--|-----------------------|---------------|----------------|----------------|
| | Please answer the following questions by marking the a | | · | Yes | No |
| 4-1 | Does the entity have outstanding debt? | | | | 1 |
| | If Yes, please attach a copy of the entity's Debt Repayment Se | | | | |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain | n: | | | |
| | | | | | |
| | | | |] | |
| 4-3 | Is the entity current in its debt service payments? If no, MUS | T explain: | | | |
| | | | | | |
| 4-4 | Please complete the following debt schedule, if applicable: | | | | |
| | (please only include principal amounts)(enter all amount as positive | Outstanding at | Issued during | Retired during | Outstanding at |
| | numbers) | end of prior year* | year | year | year-end |
| | General obligation bonds | \$- | \$- | \$- | \$- |
| | Revenue bonds | \$ - | \$- | \$- | \$ - |
| | Notes/Loans | \$ - | \$ - | \$- | \$ - |
| | Lease Liabilities | \$ - | \$ - | \$- | \$ - |
| | Developer Advances | \$ - | \$- | \$- | \$- |
| | Other (specify): | \$ - | \$- | \$- | \$- |
| | TOTAL | \$ - | \$- | \$- | \$- |
| | | *must tie to prior ye | | | Ψ |
| | Please answer the following questions by marking the appropriate boxes | | | Yes | No |
| 4-5 | Does the entity have any authorized, but unissued, debt? | | | 1 | |
| If yes: | How much? | \$ | 88,000,000 | | |
| | Date the debt was authorized: | 11/5/ | 2019 |] | |
| 4-6 | Does the entity intend to issue debt within the next calendar | year? | | | 1 |
| If yes: | How much? | \$ | - |] | |
| 4-7 | Does the entity have debt that has been refinanced that it is s | till responsible | for? | | 1 |
| If yes: | What is the amount outstanding? | \$ | - |] | |
| 4-8 | Does the entity have any lease agreements? | | | | 1 |
| If yes: | What is being leased? | | | - | |
| | What is the original date of the lease? | | | - | |
| | Number of years of lease? | | | | |
| | Is the lease subject to annual appropriation? | • | | 1 | |
| | What are the annual lease payments? | \$ | - | J | |
| | Please use this space to provide any | explanations or | comments: | | |
| | | | | | |

| | PART 5 - CASH AND INVESTME | ENTS | | |
|-----------|---|------|--------|-------|
| | Please provide the entity's cash deposit and investment balances. | | Amount | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | \$ - | |
| 5-2 | Certificates of deposit | | \$ - | |
| | Total Cash Deposits | | | \$ - |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | |
| | | | \$- |] |
| 5-3 | | | \$- | |
| 0-0 | | | \$- | |
| | | | \$- | |
| | Total Investments | | | \$ - |
| | Total Cash and Investments | | | \$ - |
| | Please answer the following questions by marking in the appropriate boxes | Yes | No | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? | | | 4 |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | | | 4 |
| lf no, Ml | JST use this space to provide any explanations: | | | |

| | PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS | | | | |
|-----|--|--|--|-----------|---------------------|
| | Please answer the following questions by marking in the appropriate box | es. | | Yes | No |
| 6-1 | Does the entity have capital assets? | | | | 4 |
| 6-2 | Has the entity performed an annual inventory of capital assets 29-1-506, C.R.S.,? If no, MUST explain: | | | | |
| | | | | | |
| 6-3 | Complete the following capital & right-to-use assets table: | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions | Year-End Balance |
| | Land | \$ - | \$ - | \$- | \$ - |
| | Buildings | \$ - | \$- | \$- | \$- |
| | Machinery and equipment | \$ - | \$- | \$- | \$- |
| | Furniture and fixtures | \$ - | \$- | \$- | \$ - |
| | Infrastructure | \$ - | \$- | \$- | \$- |
| | Construction In Progress (CIP) | \$ - | \$- | \$- | \$- |
| | Leased Right-to-Use Assets | \$ - | \$- | \$- | \$ - |
| | Other (explain): | \$ - | \$- | \$- | \$ - |
| | Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance) | \$ - | \$- | \$- | \$ - |
| | TOTAL | \$- | \$- | \$- | \$- |

\$ \$ Please use this space to provide any explanations or comments:

| | PART 7 - PENSION INFORMA | TION | | | |
|---------|---|---------|----|-----|----|
| | Please answer the following questions by marking in the appropriate boxes. | | | Yes | No |
| 7-1 | Does the entity have an "old hire" firefighters' pension plan? | | | | 4 |
| 7-2 | Does the entity have a volunteer firefighters' pension plan? | | | | 1 |
| If yes: | Who administers the plan? | | | | |
| | Indicate the contributions from: | | | | |
| | Tax (property, SO, sales, etc.): | \$ | - | | |
| | State contribution amount: | \$ | - | | |
| | Other (gifts, donations, etc.): | \$ | - | | |
| | TOTAL | \$ | - | | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ | - | | |
| | Please use this space to provide any explanations or | comment | s: | | |

| PART 8 - BUDGET INFORMATION | | | | | |
|-----------------------------|--|-----|----|-----|--|
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No | N/A | |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? | 4 | | | |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | V | | | |
| | | | | | |

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund | | |
|------------------------------------|------------------------------|--|--|
| GENERAL FUND | \$ 40,000 | | |
| | | | |
| | | | |
| | | | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB | OR) | |
|------------------------|---|-----|----|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | ~ | |
| | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | 4 | |
| lf no, ML | JST explain: | | |
| | | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Yes | Νο |
| | Is this application for a newly formed governmental entity? | | 1 |
| 10-1 | | | |
| lf yes: 10-2 | Date of formation: | | |
| 10-2 | Has the entity changed its name in the past or current year? | | 1 |
| | | | |
| | | | |
| If yes: | Please list the NEW name & PRIOR name: | | |
| | | | |
| 10-3 | Is the entity a metropolitan district? | 1 | |
| | Please indicate what services the entity provides: | | |
| | Finance the construction of public improvements. | | |
| 10-4 | Does the entity have an agreement with another government to provide services? | | 1 |
| If yes: | List the name of the other governmental entity and the services provided: | | |
| 40.5 | Line the district file is Title 00. Activity 4 Operated District Netters of the other Otetas, during | | ~ |
| 10-5 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during | | 2 |
| If yes: | Date Filed: | | |
| 40.0 | Desc the antity have a contified Mill Law? | | 4 |
| 10-6 If yes: | Does the entity have a certified Mill Levy? | | 4 |
| ii yes. | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Bond Redemption mills | | - |
| | General/Other mills | | - |
| | Total mills | | - |
| | Please use this space to provide any explanations or comments: | | |

| PART 11 - GOVERNING BODY APPROV | AL | |
|--|-----|----|
| Please answer the following question by marking in the appropriate box | YES | NO |
| | | |

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | Print the names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below. | | |
|----------------------|--|---|--|--|
| | Print Board Member's Name | I William Johaningmeier , attest I am a duly elected or appointed board | | |
| Board | | member, and that I have personally reviewed and approve this application for | | |
| Member 1 | William Johaningmeier | exemption from audit. Signed Date: 3/3/2023 BEICF789B46F44E My term Expires: May 2025 | | |
| | Print Board Member's Name | I <u>Charles Foster</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for | | |
| Board Member 2 | Charles Foster | exemption from audit. Signed Date: 3/2/2023 JESBADE208AE48E My term Expires: May 2023 | | |
| | Print Board Member's Name | I, attest I am a duly elected or appointed board | | |
| Board | | member, and that I have personally reviewed and approve this application for | | |
| Member | | exemption from audit. Signed | | |
| 3 | | Date: | | |
| | | My term Expires: | | |
| | Print Board Member's Name | I, attest I am a duly elected or appointed board | | |
| Board | | member, and that I have personally reviewed and approve this application for exemption from audit. | | |
| Member 4 | | Signed | | |
| - | | Date: | | |
| | | My term Expires: | | |
| | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for | | |
| Board | | exemption from audit. | | |
| Member 5 | | Signed | | |
| Ŭ | | Date: | | |
| | Print Board Member's Name | My term Expires: | | |
| | | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for | | |
| Board Member | | exemption from audit. | | |
| 6 | | Signed | | |
| | | Date: My term Expires: | | |
| | Print Board Member's Name | I, attest I am a duly elected or appointed board | | |
| | | member, and that I have personally reviewed and approve this application for | | |
| Board Member | | exemption from audit. | | |
| 7 | | Signed | | |
| | | Date: My term Expires: | | |
| | | | | |

Bridle Creek Metropolitan District No. 1 Audit Exemption Application

DocuSian

Certificate Of Completion

Envelope Id: 5E9E00C10DF445CC936A27080203FB4E Subject: Bridle Creek MD No.1 - 2022 - short form signature page Source Envelope: Document Pages: 1 Signatures: 2 Certificate Pages: 5 Initials: 0 AutoNav: Enabled Envelopeld Stamping: Enabled Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Record Tracking

Status: Original 3/2/2023 3:56:49 PM

Signer Events

Charles Foster

cfosltd@aol.com

Treasurer

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 3/2/2023 4:08:24 PM

ID: fa8d6fdc-be63-4670-ac68-d8b3f21fb7b8

Wiilliam Johaningmeier bj@cbanoco.com

BY: REALTY FUNDING SOURCE, LLC, as

Partnership Manager, by Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 3/3/2023 6:16:16 AM

ID: 500b3eef-362e-4b9e-a094-1aa1fbeda215

| In Person Signer Events |
|-------------------------|
| |
| Editor Delivery Events |
| |
| Agent Delivery Events |

Intermediary Delivery Events

Certified Delivery Events

Carbon Copy Events

Rhonda Bilek

rbilek@ddmalaw.com

Miller & Associates Law Offices, LLC

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Not Offered via DocuSign

| Holder: Sonja Steele | | |
|----------------------|--|--|
| ssteele@ddmalaw.com | | |

Signature

Signature Adoption: Pre-selected Style Using IP Address: 107.2.240.204

Signature Adoption: Pre-selected Style

Using IP Address: 209.169.202.67

Status: Completed

Envelope Originator: Sonja Steele 1641 California St Denver, CO 80202 ssteele@ddmalaw.com IP Address: 96.88.70.121

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Timestamp

Sent: 3/2/2023 4:05:55 PM Viewed: 3/2/2023 4:08:24 PM Signed: 3/2/2023 4:08:33 PM

Sent: 3/2/2023 4:05:55 PM Resent: 3/2/2023 4:07:50 PM Viewed: 3/3/2023 6:16:16 AM Signed: 3/3/2023 6:16:30 AM

| Timestamp |
|---------------------------|
| Timestamp |
| Sent: 3/2/2023 4:05:56 PM |



William Johaningmeier

8E1CF789B46F44E.

Signature

Status

Status

Status

Status

Status

COPIED

| Witness Events | Signature | Timestamp | |
|--|------------------|---------------------|--|
| Notary Events | Signature | Timestamp | |
| Envelope Summary Events | Status | Timestamps | |
| Envelope Sent | Hashed/Encrypted | 3/2/2023 4:05:56 PM | |
| Envelope Updated | Security Checked | 3/2/2023 4:07:50 PM | |
| Certified Delivered | Security Checked | 3/3/2023 6:16:16 AM | |
| Signing Complete | Security Checked | 3/3/2023 6:16:30 AM | |
| Completed | Security Checked | 3/3/2023 6:16:30 AM | |
| Payment Events | Status | Timestamps | |
| Electronic Record and Signature Disclosure | | | |